



# Eugene S. Pulliam First Amendment Award

## SIGMA DELTA CHI FOUNDATION ENTRY FORM

Individual(s) or Organization \_\_\_\_\_  
 Nominated \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 email \_\_\_\_\_

### Endorsed and Nominated by:

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 email \_\_\_\_\_

### Endorsed and Nominated by:

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 email \_\_\_\_\_

### Endorsed and Nominated by:

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 email \_\_\_\_\_

Attach completed entry form to front of nomination and any supporting materials.

**June 22**  
**Nomination Deadline:**

### NOMINATION DEADLINE: JUNE 22

Return completed nomination to:  
 Eugene S. Pulliam First Amendment Award  
 3909 N. Meridian St.  
 Indianapolis, IN 46208-4045

### Questions?

ph: 317/927-8000  
 fx: 317/920-4789  
 email: [awards@spj.org](mailto:awards@spj.org)

This form may be photocopied as needed.

Further details and guidelines are available  
at [www.spj.org/a-pulliam.asp](http://www.spj.org/a-pulliam.asp)